



## Architect's Supplemental Instructions

PROJECT: (name and address)	CONTRACT INFORMATION:	ASI INFORMATION:
Center for Forensic Psychiatry - Construct Kitchen 8303 Platt Rd, Saline, MI 48176	Contract For: Construction Date: 11-14-2023	ASI Number: 03 Date: 05-29-2025
OWNER: (name and address)	ARCHITECT: (name and address)	CONTRACTOR: (name and address)
The Michigan Department of Technology, Management & Budget 320 S. Walnut Street, 2nd Floor Lansing, MI 48909	WTA Architects 100 South Jefferson Ave., Ste. 601 Saginaw, MI 48607	Antler Construction Company, Inc 588 N Canton Center Rd #105 Canton, MI 48187

The Contractor shall carry out the Work in accordance with the following supplemental instructions without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.

*(Insert a detailed description of the Architect's supplemental instructions and, if applicable, attach or reference specific exhibits.)*

### MECHANICAL

Item M1: Reference Sheet M4.01 (Re-Issued)

1. Adjusted size and location of RCPs as indicated per RFI #10.

### ELECTRICAL Item M1: Reference Sheet E2.01 (Re-Issued)

1. Shift light fixtures to be in line with the ceiling grid in Dish Area H123A.
2. Relocate light switch from right of the door to the left side near Dish Area H123A.

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### ISSUED BY THE ARCHITECT:

A handwritten signature in black ink that reads "Cariann Davitt Schartow".

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ARCHITECT (Signature)

BY: Cariann Davitt Schartow, Project Manager

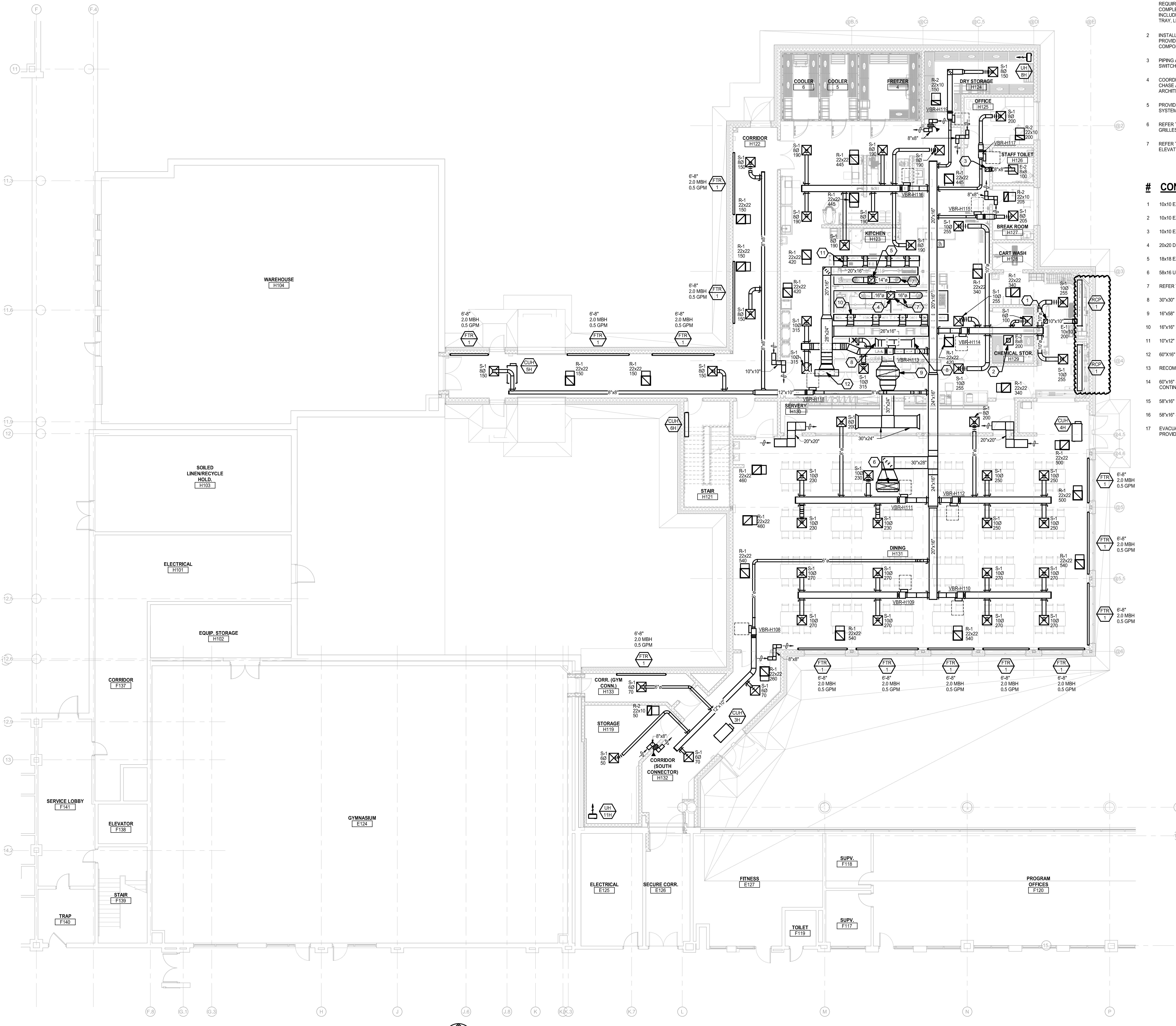
*(Printed name, title, and license number if required)*

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05/30/25

*Date*

THE FOLLOWING DIMENSION EQUALS 1" WHEN PRINTED TO SCALE.



FIRST FLOOR SHEET METAL PLAN - UNIT H

5/22/2025 10:38:12 AM C:\REVIT\LOCAL FILES\2021\402\MEP\_Forensic\_Plan\25\_Thermal2XPM0.DWG

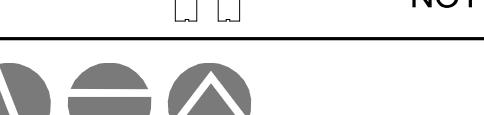
SCALE: 1/8" = 1'-0"

### SHEET METAL GENERAL NOTES:

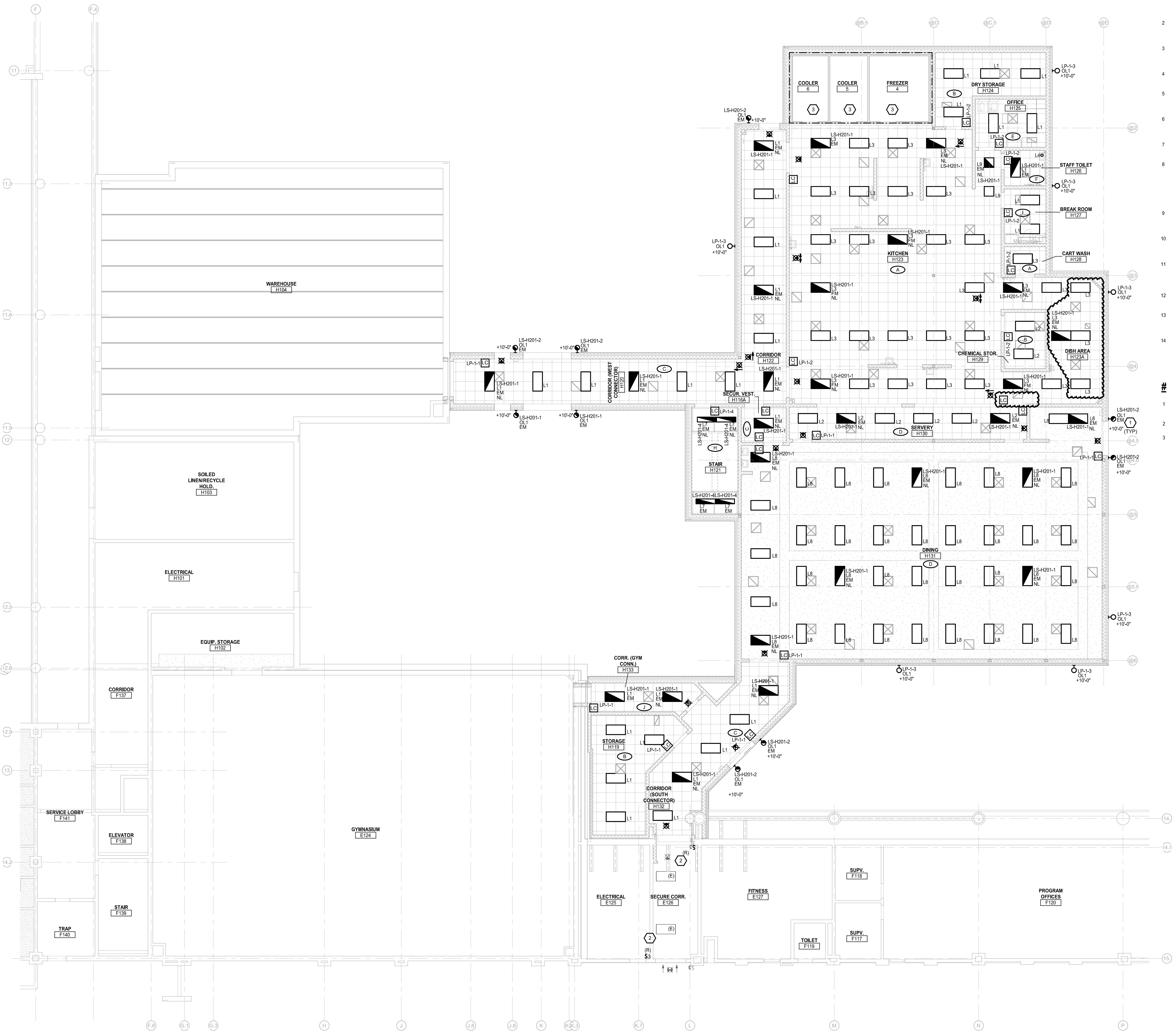
- 1 THESE DRAWINGS ARE DIAGRAMMATIC, AND REPRESENT THE GENERAL INTENT AND ARRANGEMENT OF SYSTEMS. THEY ARE NOT TO BE CONSIDERED AS CONTRACT DOCUMENTS. COORDINATION WITH OTHER TRADES IS REQUIRED. PROVIDE THE ADDITIONAL FITTINGS AND OFFSETS THAT WILL BE REQUIRED TO COMPLETE EACH SYSTEM AND TO AVOID INTERFERENCES WITH ALL OTHER SYSTEMS INCLUDING THE STRUCTURE, PIPING SYSTEMS, ELECTRICAL CONDUITS, BUS DUCTS, CABLE TRAY, LIGHT FIXTURES, ETC. AND/OR OTHER SPACE CONSTRAINTS.
- 2 INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- 3 PIPING AND DUCTWORK SHALL NOT BE INSTALLED ABOVE ELECTRICAL TRANSFORMERS, SWITCHBOARDS, PANELBOARDS OR MOTOR CONTROL CENTERS.
- 4 COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES.
- 5 PROVIDE SUPPLEMENTARY STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL SYSTEMS.
- 6 REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR DIMENSIONED LOCATION OF GRILLES, REGISTERS, AND DIFFUSERS.
- 7 REFER TO TEMPERATURE CONTROLS STANDARD MOUNTING HEIGHTS DETAIL FOR ELEVATIONS OF WALL MOUNTED TEMPERATURE CONTROL DEVICES.

### # CONSTRUCTION KEY NOTES:

- 1 10x10 EXHAUST DUCT UP TO EF-8H
- 2 10x10 EXHAUST DUCT UP TO EF-7H
- 3 10x10 EXHAUST DUCT UP TO EF-6H
- 4 20x20 DUCT UP TO EF-10H
- 5 18x18 EXHAUST UP TO EF-9H
- 6 58x16 UP TO AHU-21H, REFER TO SHEET M4.03 FOR CONTINUATION.
- 7 REFER TO DUCT SYSTEM APPLICATION SCHEDULE FOR DUCT TYPE.
- 8 30x30" RETURN DUCT WITH BELLMOUTH AT END.
- 9 16"x58" RETURN AIR DUCT UP TO AHU-21H, REFER TO SHEET M4.03 FOR CONTINUATION.
- 10 16"x16" MAKEUP AIR TO EXHAUST HOODS. (TYP. x 4)
- 11 10"x12" MAKEUP AIR TO EXHAUST HOODS. (TYP. x 4)
- 12 60"x16" UP TO AHU-22H, REFER TO SHEET M4.03 FOR CONTINUATION.
- 13 RECOMMENDED LOCATION FOR PIPE PORTAL.
- 14 60"x16" SUPPLY AIR DUCT DOWN TO FIRST FLOOR, REFER TO SHEET M4.01 FOR CONTINUATION.
- 15 58"x16" RETURN AIR DOWN TO FIRST FLOOR, REFER TO SHEET M4.01 FOR CONTINUATION.
- 16 58"x16" SUPPLY AIR DOWN TO FIRST FLOOR, REFER TO SHEET M4.01 FOR CONTINUATION.
- 17 EVALUATE SYSTEM, RELOCATE EXISTING CONDENSING UNITS TO LOCATION SHOWN. PROVIDE NEW REFRIGERANT LINES. RECHARGE AND RECOMMISSION UNITS.

AS4	ASI NO. 4	05/23/25
STATE REVIEW SET		12/20/23
A3	ADDENDUM #3	09/29/23
NO.	REVISION	DATE
STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ADAM LACH RA, DIRECTOR		
FILE NO. 491/20167.SDW		
FUNDING CODE 171CODHHS7255		CONTRACT NO. Y22003
 <b>KEY PLAN NOT TO SCALE</b>		
 <b>WTA ARCHITECTS</b> 100 S. Jefferson Ave, Suite 601 Saginaw, Michigan 48607 989.752.8107 COPRIGHT © 2023		
PROJECT TITLE 491/20167.SDW - PHASE 500: <b>CENTER FOR FORENSIC PSYCHIATRY - CREATE KITCHEN</b> SALINE, MICHIGAN		
SHEET TITLE <b>FIRST FLOOR SHEET METAL PLAN - UNIT H</b>		
PROJECT NUMBER 2021094		SHEET NUMBER
PROJECT DATE SEPTEMBER 6, 2023		M4.01
CHECKED BY WEK		

THE FOLLOWING DIMENSION EQUALS 1" WHEN PRINTED TO SCALE.



#### ELECTRICAL GENERAL NOTES:

- 1 THESE DRAWINGS REPRESENT THE GENERAL EXTENT AND ARRANGEMENT OF SYSTEMS. COORDINATE EXACT EQUIPMENT LOCATIONS, ELEVATIONS, AND FINAL CONNECTION REQUIREMENTS. PROVIDE EACH SYSTEM COMPLETE, INCLUDING ALL NECESSARY COMPONENTS, FITTINGS AND OFFSETS.
- 2 INSTALL SYSTEMS SUCH THAT REQUIRED CLEARANCE AND SERVICE ACCESS SPACE IS PROVIDED AROUND ALL MECHANICAL AND ELECTRICAL EQUIPMENT, AND AROUND ANY COMPONENTS WHICH REQUIRE SERVICE ACCESS.
- 3 COORDINATE AND PROVIDE ACCESS DOORS WITHIN INACCESSIBLE CEILING, SHAFT, AND CHASE AREAS FOR ALL COMPONENTS WHICH REQUIRE SERVICE ACCESS. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES.
- 4 PROVIDE SUPPLEMENTAL STEEL AS REQUIRED FOR THE PROPER SUPPORT OF ALL SYSTEMS.
- 5 TRANSFORMER SECONDARY CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH TRANSFORMER CIRCUIT SIZING SCHEDULE SHOWN ON ELECTRICAL STANDARD SCHEDULES DRAWING UNLESS OTHERWISE NOTED.
- 6 MOTOR CIRCUIT PROTECTION SHALL BE SIZED IN ACCORDANCE WITH MOTOR CIRCUIT SIZING SCHEDULES SHOWN ON 'ELECTRICAL STANDARD SCHEDULES DRAWING' UNLESS OTHERWISE NOTED.
- 7 COORDINATE THE MOUNTING HEIGHTS OF DEVICES WITH ARCHITECTURAL ELEVATIONS AND THE TRADES INSTALLING THE WORK.
- 8 REFER TO MECHANICAL SCHEDULE SHEETS FOR ELECTRICAL REQUIREMENTS FOR MECHANICAL EQUIPMENT. PROVIDE ALL CONNECTIONS, STARTERS, DISCONNECTS, ETC. AS REQUIRED BY SCHEDULES AND WHERE NOTED ELSEWHERE. VERIFY REQUIREMENTS OF ALL MECHANICAL EQUIPMENT WITH SHOP DRAWINGS SUBMITTALS. NOTIFY ENGINEER OF ANY CONFLICTS BETWEEN EQUIPMENT SUBMITTALS AND ELECTRICAL DRAWINGS. WHERE CIRCUIT SIZES ARE SHOWN ON THE ELECTRICAL DRAWINGS THAT DIFFER FROM WHAT IS INDICATED ON THE MECHANICAL SCHEDULES, PROVIDE THE CIRCUIT OF HIGHER AMPACITY.
- 9 REFER TO TEMPERATURE CONTROLS SHEETS FOR REQUIRED FIRE ALARM CONTROL MODULES, DUCT SMOKE DETECTORS, AND MOTOR CONTROLLERS. PROVIDE ALL ACCESSORIES INDICATED.
- 10 REFER TO LIGHTING CONTROL SCHEDULE FOR ROOM CONTROL AND EMERGENCY LIGHTING CIRCUIT CONTROL REQUIREMENTS. DESIGNATION FOR ROOM IS INDICATED AS A LETTERED OVAL SYMBOL.
- 11 ALL FIRE ALARM DEVICES SHALL BE COMPATIBLE WITH EXISTING SIMPLEX GRINNELL 4120 FIRE ALARM SYSTEM. PROVIDE NECESSARY COMPONENTS, MODULES, ETC. AS REQUIRED FOR A FULLY FUNCTIONAL SYSTEM. RE-TEST AND CERTIFY EXISTING FIRE ALARM SYSTEM AT COMPLETION OF PROJECT.
- 12 PROVIDE TAMPER RESISTANT COVER PLATE KENWALL WPP SERIES OR EQUAL WHERE PATIENTS WILL HAVE ACCESS TO DEVICES.
- 13 REFER TO SECURITY/TELECOMMUNICATION DRAWINGS FOR FINAL DEVICE LOCATIONS AND RACEWAY REQUIREMENTS. COORDINATE WITH SECURITY REQUIREMENTS WITH INSTALLING TRADES.
- 14 COORDINATE ELECTRICAL REQUIREMENTS DEVICE LOCATIONS AND MOUNTING HEIGHTS WITH KITCHEN EQUIPMENT DRAWINGS, SHOP DRAWINGS AND KITCHEN EQUIPMENT INSTALLER.

#### CONSTRUCTION KEY NOTES:

- 1 EXTERIOR LIGHTING TO BE CONTROLLED VIA LIGHTING CONTACTOR IN H201. REFER TO DETAIL FOR CIRCUITING.
- 2 INSTALL SALVAGED SWITCH IN EXISTING BLOCK WALL. EXTEND EXISTING BRANCH CIRCUIT.
- 3 COOLER AND FREEZER LIGHTING PROVIDED BY ENCLOSURE PACKAGE. REFER TO ENLARGED PLAN FOR CIRCUITING INFORMATION.

AS4	ASI NO. 4	05/23/25
STATE REVIEW SET		03/19/24
STATE REVIEW SET		12/20/23
A3	ADDENDUM #3	09/29/23

NO. REVISION DATE

STATE OF MICHIGAN  
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET  
FACILITIES AND BUSINESS SERVICES ADMINISTRATION  
DESIGN AND CONSTRUCTION DIVISION  
ADAM LACH RA, DIRECTOR

FILE NO.

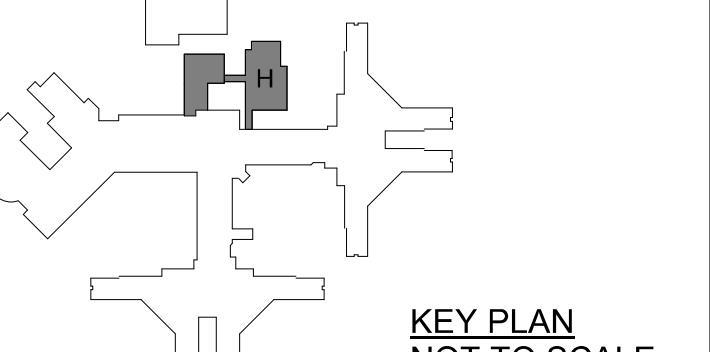
491/20167.SDW

FUNDING CODE

171CODHHS7255

CONTRACT NO.

Y22003



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WTA ARCHITECTS

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Saginaw, Michigan 48607  
989.752.8107

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PROJECT TITLE  
491/20167.SDW - PHASE 500:  
CENTER FOR FORENSIC  
PSYCHIATRY - CREATE  
KITCHEN  
SALINE, MICHIGAN

SHEET TITLE  
FIRST FLOOR LIGHTING  
PLAN - UNIT H

PROJECT NUMBER  
2021094

PROJECT DATE  
SEPTEMBER 6, 2023

CHECKED BY  
TLC



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